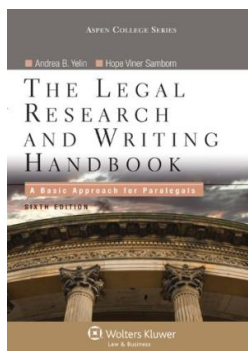


## The Legal Research and Writing Handbook: A Basic Approach for Paralegals, Sixth Edition (Apen College Series)



### Book Review

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(Ambrose Thompson II)

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